



## **Housing Management and Almshouses Sub (Community and Children's Services) Committee**

**Date:** THURSDAY, 25 SEPTEMBER 2014  
**Time:** 11.30 am  
**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:** Virginia Rounding (Chairman)  
Revd Dr Martin Dudley (Deputy Chairman)  
Deputy Billy Dove  
Alderman David Graves  
Deputy the Revd Stephen Haines  
Ann Holmes  
Deputy Henry Jones  
Gareth Moore  
Dhruv Patel  
Adam Richardson  
Elizabeth Rogula

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**Lunch will be served in the Guildhall Club at the rising of the Sub Committee**

**John Barradell  
Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To approve the public minutes and non-public summary of the meeting on 10 July 2014.  

**For Decision**  
(Pages 1 - 4)
4. **SMOKEFREE CHILDREN'S PLAYGROUNDS**  
Joint report of the Director of Community and Children's Services and the Director of Open Spaces.  

**For Information**  
(Pages 5 - 16)
5. **ANTI-SOCIAL BEHAVIOUR, CRIME AND POLICING ACT 2014**  
Report of the Remembrancer.  

**For Information**  
(Pages 17 - 20)
6. **SOCIAL HOUSING TENANCY FRAUD, ANTI-FRAUD & PROSECUTION POLICY**  
Report of the Chamberlain.  

**For Information**  
(Pages 21 - 32)
7. **HOUSING & HEALTH - A REPORT ON HEALTH-RELATED ACTIVITIES AND PLANS IN THE CITY'S SOCIAL HOUSING ESTATES**  
Report of the Director of Community and Children's Services.  

**For Information**  
(Pages 33 - 40)
8. **REDUCTION IN EXTERNAL FUNDING TO ALMSHOUSES RESIDENTS**  
Report of the Director of Community and Children's Services.  

**For Decision**  
(Pages 41 - 44)
9. **CITY OF LONDON ALMSHOUSES UPDATE**  
Report of the Director of Community and Children's Services.  

**For Decision**  
(Pages 45 - 48)
10. **REVIEW OF HOUSING SERVICE'S COMPLAINTS POLICY**  
Report of the Director of Community and Children's Services.  

**For Decision**

11. **SHELTERED HOUSING REVIEW**  
Report of the Director of Community and Children's Services.  
**For Decision**  
(Pages 71 - 90)
12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
14. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Ac.

**Part 2 - Non-Public Reports**

15. **NON-PUBLIC MINUTES**  
To approve the non-public minutes of the meeting held on 10 July 2014.  
**For Decision**  
(Pages 91 - 92)
16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**